

**INVITATION TO ATTEND A  
COMMUNITY ENGAGEMENT COMMITTEE MEETING**

Dear Residents, you are invited to a meeting of the

**COMMUNITY ENGAGEMENT COMMITTEE  
TUESDAY 22 NOVEMBER 2022 AT 7PM  
ROOM 4, MK SNAP**

You can now view our meetings live on YouTube via the link:

<https://youtu.be/in4zPNzt0iA>

The recording will be available until the Minutes of this meeting are signed at the next Community Engagement Committee meeting

Signed:

*Dan Preston*

Interim Council Manager

15 November 2022

(E): [manager@waltoncommunitycouncil.gov.uk](mailto:manager@waltoncommunitycouncil.gov.uk)

(T): 01908 694758 (M): 07726 591029

**LARGE PRINT OR HYPERLEGIBLE COPIES OF THIS AGENDA ARE  
AVAILABLE ON REQUEST**

**WELCOME AND PUBLIC FORUM (15 MINUTES)**

A maximum of 15 minutes will be allowed for members of the public to speak on any matter and to receive any reports from Ward Councillors present. Members of the public can either attend the meeting or they can request to join the public forum remotely. To do this, contact:

Dan Preston at [office@waltoncommunitycouncil.gov.uk](mailto:office@waltoncommunitycouncil.gov.uk) before 1pm on the day of the meeting, and a meeting link will be provided.

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members of the Committee to declare any personal or prejudicial interest they may have in respect of any items on the agenda.

**3. MINUTES**

To approve the minutes of the Ordinary meeting held on 25 October 2022

**4. STANDING ITEM: [COMMUNITY ENGAGEMENT OFFICER'S REPORT](#)**

The Community Engagement Officer to update the Committee on actions taken in respect of decisions made at previous meetings.

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**5. SCHEME OF DELEGATED AUTHORITY**

To receive details of decisions taken under the Council's adopted Scheme of Delegation and which come under the remit of this Committee.

**6. STANDING ITEM: [COMMUNITY ENGAGEMENT WORK PROGRAM](#)**

To review the Work Program for 2022/2023 and a longer-term plan reflective of the Council's adopted Strategic Priorities and direction of travel.

**7. [WARM ROOMS](#)**

To discuss the potential provision of Warm Rooms in the area in the winter.

**8. CHRISTMAS CELEBRATION EVENT**

To receive a report from the Events Working Group on plans for the Christmas Celebration Event

**9. COMMUNITY ENGAGEMENT COMMITTEE BUDGET**

- a) To agree the [2023/24 Community Engagement budget](#).
- b) To review the [Community Engagement Committee budget](#) for 2022/23  
[Summary](#)

**Next scheduled meeting of the Community Engagement Committee: 17 January 2023**