

**INVITATION TO ATTEND FULL COUNCIL MEETING  
(VIRTUAL)**

**Note: In accordance with the Coronavirus Act 2020, public meetings will be held virtually until such a time as physical meetings may resume.**

**Dear Residents,**

**WALTON COMMUNITY COUNCIL  
WEDNESDAY 3 MARCH 2021 at 7pm**

**Via Microsoft Teams: <https://bit.ly/WCCFC030321>  
This meeting will be live streamed on WCC's YouTube Channel  
<https://youtu.be/ue5wsRFLITI>**

***L SUNG***

Lesley Sung

Council Manager

(E): [Manager@waltoncommunitycouncil.gov.uk](mailto:Manager@waltoncommunitycouncil.gov.uk)

(T): 01908 694758 (M): 07726 533705

**WELCOME AND PUBLIC FORUM**

A maximum of 25 minutes will be provided for members of the public to speak and to receive any reports from Ward Councillors present at the meeting.

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. MINUTES**

To approve and to sign as a correct record, the minutes of the Ordinary Meeting of Full Council held on 3 February 2021.

**3. DECLARATIONS OF INTEREST**

Councillors to declare any personal interest they may have in respect of any items on the agenda.

**4. DEMAND RESPONSIVE TRANSPORT**

Councillor Jennifer Marklew-Wilson, Milton Keynes Council's Cabinet Member with responsibility for Transport, will be making a presentation on Demand Responsive Transport in Milton Keynes, a scheme that will be introduced as from 1<sup>st</sup> April 2021. Implementation of the scheme will impact the bus services in the Walton area. The Council will have an opportunity to ask questions about the scheme. [Annex](#)

**5. [COUNCIL MANAGER'S REPORT](#)**

To receive an update on actions taken since the last Ordinary Full Council meeting in December.

**6. SCHEME OF DELEGATED AUTHORITY – [DECISIONS](#)**

To accept the report on recent decisions made under the continued adopted Scheme of Delegated Authority.

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**7. SE:MK – SOUTH EAST STRATEGIC URBAN EXTENSION AREA – DRAFT SUPPLEMENTARY PLANNING DOCUMENT (SPD) – [RESPONSE TO THE PUBLIC CONSULTATION](#)**

The Council to receive the outcomes of the South East Expansion Working Group meetings, to date. The Working Group has been looking at the SE:MK South East Strategic Urban Extension Area (South East Expansion Area) Supplementary Planning Document (SPD) and has identified 5 main themes that would significantly impact the Walton area. The Council will receive a summary of these themes and agree to submit a formal response to Milton Keynes Council. The final version for submission to be delegated to the Council Manager in consultation with the Chairman and Vice-Chairman of the Council.

**8. FINANCE**

**(a) Authorisation of Payments**

**(b) [Council Budget 2020/2021](#)** - To review the budget and statement of financial position for 2020/2021.

**9. PLANNING APPLICATIONS**

The Council to submit to Milton Keynes Council its comments or objections on the following planning applications:

**(a) Planning Application 21/00400/FUL – 2 Farjeon Court, Old Farm Park, MK7 8RE** – Change of use from a single dwelling (use Class C3) to a five-bedroom House in Multiple Occupation (use Class C4) (re-submission of 20/01259/FUL) (Applicant: Mr David Wright)

**(b) Planning Application 21/00408/FUL – 17 Rackstraw Grove, Old Farm Park, MK7 8PZ** – Garage conversion, conservatory conversion and rear extension (Applicant: Mr Franzwa Jacques Bouwer)

**10. ACQUISITION OF HINDHEAD KNOLL – POTENTIAL TRANSFER FROM MILTON KEYNES COUNCIL**

At the last meeting, the Council agreed to submit an Expression of Interest (EOI) for the acquisition of land at Hindhead Knoll (oval area). A redway runs through the land and a request has been made by Milton Keynes Council that our interest in the land should not include highway land (the redway) and that this part of the site would remain in the ownership of Milton Keynes Council.

**11. STANDING ITEM – REPORTS FROM CHAIRS OF THE COMMITTEES AND WORKING GROUPS**

To receive reports from Chairs of Committees (Community Engagement, HR, Operations and Regulatory) and Working Groups.

**13. STANDING ITEM – REPORTS FROM COUNCILLORS**

To receive reports from Councillors on matters affecting their area.

**Next Meeting:** The next Full Council is to be held virtually on 7 April 2021

**LARGE PRINT COPIES OF THE AGENDA ARE AVAILABLE ON REQUEST**