

Dear Residents

**The ANNUAL COUNCIL MEETING of WALTON COMMUNITY COUNCIL is to be held
on WEDNESDAY 15 MAY 2019
at 7pm, in Room 4, MK Snap, Bourton Low, Walnut Tree, MK7 7DE.**

LESLEY

Lesley Sung

Parish Manager

(E): clerk@waltoncommunitycouncil.gov.uk

(T): 01908 694758 (M): 07726 533705

AGENDA

1. WELCOME

2. APOLOGIES FOR ABSENCE

3. ELECTION OF CHAIRMAN OF THE COUNCIL FOR 2019/2020

To elect a Chairman for 2019/2020 and for the elected Chairman to sign his/her Declaration of Acceptance of Office if not already done so.

4. APPOINTMENT OF A VICE-CHAIRMAN OF THE COUNCIL FOR 2019/2020

To appoint a Vice-Chairman for 2019/2020 and for the appointed Vice-Chairman to sign a Declaration of Acceptance of Office if not already done so.

5. RESULTS OF PARISH COUNCIL ELECTIONS

(a) To accept the results of the parish council elections, accepting that 8 Councillors have been elected unopposed and that there are currently 2 vacancies on the council.

(b) For Councillors to sign their Declarations of Acceptance of Office, if not already done so.

6. APPOINTMENTS TO COMMITTEES

(a) The Council to agree the constitution of each Committee. The membership of existing Standing Committee is 6.

(b) To approve appointments to the following Committees and Working Groups:

Committees:

- HR Committee
- Operations Committee
- Projects Committee
- Regulatory Committee

Working Groups (No restriction on numbers):

- Events Working Group (plus 2 residents)
- Hindhead Knoll Development Working Group
- Parish Guardians Group

- Youth Involvement Working Group (plus 2 residents)

Outside Organisations:

- Parishes Forum (2)
- MK Association of Local Councils (MKALC) (2)
- Danesborough & Walton Community Forum (1)
- Duchess Grove Allotment Association (1)
- Danesborough Forum (established to discuss planning and development in the South East) (number of representatives not specified)

6. SCHEDULE OF MEETINGS

To agree the schedule of meetings for 2019/2020.

7. NEXT MEETING OF ANNUAL COUNCIL

To agree a date of the next meeting of the Annual Council 2020.

**LARGE PRINT COPIES OF THE AGENDA
AVAILABLE ON REQUEST**